

THE WATCHMAN

Prayer Newsletter

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EAGLE ROCK CHURCH - BUILDING FOR THE GENERATIONS

And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago; ¹¹ but now you also must complete the doing of it; that as there was a readiness to desire it, so there also may be a completion out of what you have. 2 Cor. 8:10-11

On the fifth Sunday of last month, Pastor Joe released a prophetic word concerning the completion of our new addition, which prompted a recalling of a prophetic word that according to 2 Corinthians 8:10-11 had been spoken a year ago through Pastor Jean Ann Stovall.

“We are going to pray and believe that this will indeed be a sweatless victory. It will be an easy build. This is what the Lord requires—that we will believe Him and we will see things that look impossible become visible. If we believe that God will bring the invisible to become tangible, then we will see the hand of God at work.

It’s almost like an Olympic setting--“On your mark, get set, go.” The angels are ready, and we just need to speak the word and let them run and get the work done.

PRAYER: *Father we thank you today that this is what you require. Thank you, God, for the ability to build. Father, we thank you even now that you have placed this vision in the heart of the leader of this fellowship, that there will be a space for the next generation, a space for the unborn generation. Father in that we stand in agreement as one congregation speaking now into the atmosphere that there will be a structure, there will be a space, there will be room for our unborn generation. There will be room for those to come and grow. There will be room for those to come and mature. There will be room for those to come and find their destiny. There will be birthings that will take place. There will be deliverances that will take place.*

We speak to the ground that it will be tangible enough to receive what is placed upon it.

We call in finances from the north, from the east, from the south, from the west. We call them in abundance. Father, \$350,000 is nothing to You. We call in the multiplication of the funding that is required. Even those finances necessary to pay the light bill and other maintenance needs, we call that money in in advance

Father we declare that there will be no worries, there will be no strife, and there will be no doubt. Father, I even pray over the hearts and minds of this congregation—that there will be no worry. They will begin to speak to the earth as they drive in and out of this area. They will begin to say, “Building, come forth. Young people, come forth. Youth ministry, come forth. Sunday school, mature and develop, grow and multiply.” Father, they will begin to see windows and doors and flooring come in. I pray that there will be such vision and such faith and such favor in this place that even those who drive by become curious enough to stop in and say, “We just want to know what’s going on.” Then Father, You will show forth your glory. None of these here will try to get the glory. But Father, it will all be for Your glory.

Before these children come, we declare builders. Before they come, we declare doctors. Before they come, we declare teachers. Before they come, we declare prophets. Before they come, we declare missionaries. Before they come, we declare their destinies.

We pray that you will keep your hand on the work and as we labor we believe that you will cause it to multiply. Be it unto us according to the word that we have heard today. That it will be so for those who are yet to come. Be it so in Jesus Name!”

PRAYING WITH POWER

APOSTOLIC INTERCESSION

By Pastor Sheila Bowling

As apostolic ministry is being more understood, so is apostolic intercession, but what does it look like? It is a cry for apostles to come and pray for an area. Apostolic intercession deals with a sphere of authority, authority over every delegated place God has given you.

To function in apostolic intercession we must have an understanding and knowledge of the prayers of the apostles. We pray the prayers recorded in scripture, all that we do must be centered in the scriptures. To properly understand the apostolic prayers of today, we must study the prayers of the apostles recorded in the Bible. As the watchmen on the wall we have divine assignments and must remind the Lord of His word. We must get the fire of God's word in our heart. In Ephesians 1:17-19 Paul was praying for the whole church of Ephesus. Paul prayed that they be filled with wisdom and understanding and that they may know the hope of His calling.

Apostles are doorkeepers and have authority. We need to know how to pray for the doors of opportunity to be opened to preach the gospel with all boldness. Today there are apostles and prophets and as the prophetic has emerged, so has prophetic intercession. The apostolic reformation is also emerging and it is going to cause a shaking and a shifting as we move into this apostolic era. A true apostolic movement brings massive adjustments. It looks like chaos before peace comes down. The apostolic brings order and order is biblical.

Apostolic intercession will precede doors being opened. There is a re-emerging of apostles like what happened in previous movements, there is freshness. We are looking for a revolution to happen. We are getting dreams and visions. New strategies and understanding are coming forth; strategies of how to pray order into being, strategies of leadership, and strategies for the market place are coming forth.

This emergence also deals with apostolic finances so that the apostolic can go forth. We are at a cross roads and we must enter into this new dimension of finances being released to fund the gospel. We are taking back territory that has been ours, we are reclaiming it.

There is power in worship. It's not just soaking in the presence then doing something with what you just got. But it is soaking then shaking the gates of our city. Make SURE that things are clean on inside. We want to call forth radical reformation, but there must be honor, we cannot be a people of pointing of the fingers, or will end up out of vision. When praying for our cities to come into order and for unity, conflict will come and things will get exposed. He lifts the rug so you can see what is behind disunity and do something about it. First, He shows us selfish ambition and jealousy. There is will be a conviction to come upon us, concerning manipulation, and touching the ark in the wrong way. We become cleansed, and we do not stretch out our hand to steady ark in a wrong way.

Don't get disillusioned because you don't see things happening the way you thought it would happen. It just means we go back to headquarters and see what works and why didn't work and keep going. Remember it is God's vision not ours. It is His apostolic blueprint, we didn't make it up, all we did was read the book and got ruined by the vision we saw in the book. We cry out for: the new generation, the kingdom of God to come on earth, abandoned leaders to emerge in the market place and in governmental places. Pray also for divine opportunities. Authentic apostolic intercession is where God gives you his heart for the city.

We must call forth intercession and radical worship. This pattern gives honor that builds a bridge that the next generation can learn from. Cry out for unity, for leadership to walk together, you were born for this, created for this, to help call forth so that pieces of puzzle would fit, we are called to a place of understanding, a

place for each denomination, different parts, apostolic understanding, and call forth what is not yet seen with your own eyes.

PRAYER POINTS FOR ERC

- Pray for the Gritty Women Conference
- Deeper relationships with God
- Room additions for the next generation
- Eagle Rock Preparatory Academy
- Kingdom Express
- Miraculous healings

PRAYING WITH POWER CONTINUED

UNITED WE STAND IN PRAYER AND POWER

By Chinwe Okpalaoka

Brethren, there is physical and spiritual strength in unity. Amos 3:3 asks, "Can two walk together except they be agreed?" (KJV). Also Ecclesiastes 4:12 reminds us that two are better than one for each will support the other- "though a man might prevail against him who is alone, two will withstand him" (AMP). All this is as true spiritually as it is physically. Even the Psalmist declares in Psalm 133: 1-3:

- 1 Behold, how good and how pleasant it is for brethren to dwell together in unity!
- 2 It is like the precious ointment upon the head that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;
- 3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

Why does the Psalmist, David, liken unity among brethren to the precious anointing oil that ran down Aaron's beard to the hem of his priestly garment? A quick visit to the Old Testament is expedient. When God wanted a tabernacle built for Him so that His presence could dwell among His people, he separated Moses from the children of Israel and hid him in Mt. Sinai for 40 days and nights. It was here that He gave Moses a pattern for the building of the tabernacle which was to come. Our God is a God of order. He cautioned Moses, "And see to it that you copy [exactly] their pattern which was shown you on the mountain" (Genesis 25:40 AMP). One of God's instructions to Moses was to set apart (consecrate) Aaron and his sons as priests unto God and anoint them with oil.

The anointing oil was poured on their heads (Exodus 29:7; 30: 30 AMP) and as we learn, it flowed all the way down to the hem of their priestly garments, saturating the whole body (Psalm 133: 2). The oil was symbolic of God's anointing and power. So, what the Psalmist is saying about unity and the anointing oil is that it is indeed pleasant (and pleasing in God's eyes) for those who are called by His name to dwell together in unity for where there is unity, there is anointing power that saturates the body of Christ in much the same way that the anointing oil "consecrated the whole body" of Aaron and his sons from the crown of their heads to their feet (Psalm 133:2 AMP).

David also compares the anointing which covers a united body of believers to the dew which covered Mt. Hermon and the hills of Zion. The dew was at its thickest at the highest altitude and provided mist to cover the hills. Sometimes the glory of God announces His presence in the body in thickness and weighted glory like it did in 2 Chronicles 7:1-2. Then, what is impossible for us to accomplish in the flesh is possible under the anointing- the anointing which breaks every yoke (Isaiah 10:27 KJV)

Psalm 133 beautifully concludes with the reminder that it is in unity that our God **COMMANDS** the blessing forevermore. What is the blessing of God? The Bible is replete with promises of God's blessings too numerous to recount here. God has promised to bless us in the work of our hands and with His presence in our midst; he has pronounced His blessing in our body, finances, and relationships to name a few. Also see Deuteronomy 28 where God assures us of the blessings that will follow us if we seek diligently after Him and obey His commands.

So, brethren, what are we waiting for? Jesus reminded His disciples that "by this shall all men know that you are my disciples if you have love one to another" (John 13:35) If we walk with one another in love, we will walk together in one accord and with one purpose and we will pray and agree together with one accord and one purpose. We will then be able to form a formidable force with which we can withstand the wicked wiles of the enemy.

EVANGELIST REINHARD BONNKE

Why should people have had to pray for Paul to be released when God already wanted him to travel and proclaim the gospel? Was it really necessary? The answer is definitely "Yes." It is because prayer is part of God's own plan, His package deal with us. Prayer is not just our natural clamor to God when we are in trouble. Prayer is how He determined that we would communicate with Him. More than that, He wishes to bless people, but primarily through others, as they pray. If we do not pray, we narrow the channel through which His goodness flows into people's lives. We therefore have a duty to perform that is both a joy and a privilege..

MAPPING YOUR CITY: A LOOK AT REYNOLDSBURG, OHIO

By Laverne Shaw

The village of Reynoldsburg was laid out into lots by John French in, about the year 1830. Soon after its location, there was a public offering its lots for sale. Several were purchased, James Taylor, William McIntire, and George J. Graham were among those who were successful bidders.

The strong man over Reynoldsburg is a spirit of jealousy. It entered the area when the Indians began to fight and kill one another over the flint mounds (a source of making arrows and other weapons) the mound locations were located on the eastern part of Main Street. Native Americans would come to Reynoldsburg from other areas especially Southern Ohio. After visiting the mounds they would camp in the heavily forested areas of Reynoldsburg. The Native American tribes would enter into the camps at night and steal and murder one another for the flint. Therefore, the first documented murder in Reynoldsburg was a Native American.

When the settlers began to move into the area they built the churches and worshipped God as he had intended. "But then they got involved into the distribution of alcohol from downtown Columbus Franklinton area, the Riverfront. The Pioneers of Reynoldsburg became unfaithful to God. The residents along with the Native Americans opened the door for the enemy allowing the Spirit of Jealousy to enter into our region. We can now expose him because Jesus paid the price and has let us know who we are battling. Matt 18:18 Bind the spirit of jealousy and loose the love of God 1 Corinthians 13, Eph 5:2.

A route was made which is now Route 40 or Main Street that later became a main thoroughway to the eastern part of the United States even the local Evangelical Church got involved in the distribution of the alcohol because business became very lucrative.

The Holy Spirit revealed that the Spirit of jealousy is the strong man over the city of Reynoldsburg and he has an army that includes murder (Genesis 4:8), Revenge, Spite (Proverbs 6:34 Proverbs 14:16, 17), Anger / Rage (Genesis 4:5,6), Jealousy (Numbers 5:14), Hatred (Genesis 37:3, 4 & 8), Cruelty (Song of Solomon 8:6 & Proverbs 27:4), Extreme Competition (Genesis 4:4-5), Envy (Proverbs 14:3) and Divisions (Galatians 5:19)

Our job is to take back what the enemy has stolen and reclaim our cities for God. We must bind the spirit over our cities and release the Spirit of God to rule and reign as we usher in revival and awakening in our city.



PROPHETIC WORD RECEIVED DURING INTERCESSORY PRAYER

By Tom Sarge

"Behold, I am sending forth My messenger Gabriel. He shall blow His trumpet and sound the alarm. My people shall begin to walk on a new path. Just as the Red Sea was parted, so also shall My people move forward on dry ground. Trouble may seem to be on all sides, but you shall march forward with boldness and tenacity. You shall not stumble or faint.

My messenger shall blow his trumpet loudly and it shall utter a distinct sound. The sound of moving forward shall be clear and distinct. It shall summon a cause to rise up. Look up and hear the sound of My alarm. It is a time of gathering My righteous ones. It is a time to move forward and a time of refreshing. You shall not look back, but move with intensity and purpose. My call to America is being heard by My people and the water is being parted for you. Go forth as you hear the trumpet blow. Move forward and I shall show you great and mighty things. America shall be restored with righteousness and purpose as My people move forward."

You're
the God
of this City